

The Lamb of God... taketh away the sin of the world!... Believe on his name.

John seeth Jesus... and saith, “Behold the Lamb of God, which taketh away the sin of the world!”... He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not... of the will of the flesh,... but of God.



**God so loved the world,
that he gave his only
begotten Son... [to save
believers].**



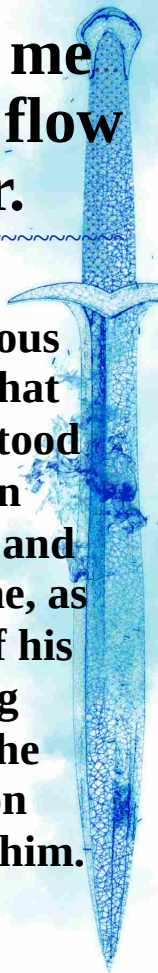
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**Except a man be born again, he cannot  
see the kingdom of God... As Moses  
lifted up the serpent in the wilderness  
[to heal rebels], even so must the Son of  
man be lifted up, that whosoever  
believeth in him... have eternal life. For  
God so loved the world, that he gave  
his only begotten Son, that whosoever  
believeth in him should not perish, but  
have everlasting life. For God sent not  
his Son into the world to condemn the  
world; but that the world through him  
might be saved.**

**He that believeth on me  
out of his belly shall flow  
rivers of living water.**

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**“Judge not according to the
appearance, but judge righteous
judgment.”... In the last day, that
great day of the feast, Jesus stood
and cried, saying, “If any man
thirst, let him come unto me, and
drink. He that believeth on me, as
the scripture hath said, out of his
belly shall flow rivers of living
water.” But this spake he of the
Spirit... So there was a division
among the people because of him.**



**The spirit.. quickeneth;
the flesh profiteth
nothing... I speak.. spirit
and.. life.**

**“The bread of God is he which
cometh down from heaven, and
giveth life unto the world... I am the
bread of life. He that cometh to me
shall never hunger; and he that
believeth on me shall never thirst... All
that the Father giveth me shall come
to me; and him that cometh to me I
will in no wise cast out... It is the spirit
that quickeneth; the flesh profiteth
nothing: the words that I speak unto
you, they are spirit, and they are life.”**



Behold how he loved him!... Nevertheless not what I will, but what thou wilt.

Jesus wept... Then said the Jews, Behold how he loved him!... Jesus therefore again groaning in himself cometh to the grave [to raise Lazarus.... Weeks later, in Gethsemane] he... began to be sore amazed, and to be very heavy; and saith unto them, “My soul is exceeding sorrowful unto death: tarry ye here, and watch.”... He... fell on the ground, and prayed... “Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.”



**Do as I have done to you.
Verily, verily, I say unto
you, The servant is not
greater than his lord.**



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“If I then, your Lord and Master,
have washed your feet; ye also ought
to wash one another’s feet. For I have
given you an example, that ye should
do as I have done to you. Verily,
verily, I say unto you, The servant is
not greater than his lord; neither he
that is sent greater than he that sent
him. If ye know these things, happy
are ye if ye do them... He that
receiveth whomsoever I send receiveth
me... and... him that sent me.” ~ Jesus

**I am the way, the truth,
and the life... Because I
live, ye shall live also.**

**“I am the way, the truth, and the life:
no man cometh unto the Father, but
by me... Have I been so long time with
you, and yet hast thou not known me,
Philip?... because I live, ye shall live
also.... I am the door: by me if any
man enter in, he shall be saved... The
thief cometh not, but for to steal, and
to kill, and to destroy: I am come that
they might have life, and that they
might have it more abundantly. I am
the good shepherd: the good shepherd
giveth his life for the sheep.”**



The branch cannot bear fruit of itself... abide in me.



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**“I am the true vine... Every branch in me that beareth not fruit [my Father] taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit... Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me... ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” ~ Jesus**

**This is life eternal, that they might know thee the only true God, and.. whom thou hast sent.**

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**[Jesus prayed for his disciples] “And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.”**

**The deceitfulness of riches,  
and the lusts of... things  
entering in, choke the  
word.**



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**The sower soweth the word... When
they have heard,... Satan... taketh away
the word... in their hearts. [Others]...
have no root... [Others] which are sown
among thorns; such as hear the word,
and the cares of this world, and the
deceitfulness of riches, and the lusts of
other things entering in, choke the
word, and it becometh unfruitful. And
[those] which are sown on good
ground... hear the word, and receive it,
and bring forth fruit, some thirtyfold,
some sixty, and some an hundred.**

**Have faith in God....
Forgive, if ye have ought
against any.**

“Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith... What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And... forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.” ~ Jesus to disciples



Take heed how [you build on the only] foundation... Jesus Christ... The fire shall try.

But... let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, wood, stubble; every man's work shall be made manifest: for the day shall declare it, because... the fire shall try every man's work of what sort it is... If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall be saved; yet so as by fire.



[Only] God... giveth the increase... Let no man glory... Ye are Christ's.

Who then is Paul, [and who is Apollos], but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.... Therefore let no man glory in men. For all things are yours; Whether Paul, or Apollos,... or the world, or life, or death, or things present, or things to come; all are yours; And ye are Christ's; and Christ is God's.



The Lord come, who... will make manifest the counsels of the hearts... Why dost thou glory?



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**He that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God... [That] no one of you be puffed up for one against another. For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?**

**Casting down... every high thing... Bringing into captivity every thought.**

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**For though we walk in the flesh, we do not war after the flesh: For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds; Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;... he that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth.**



**If any man be in Christ, he is a new creature; old things are passed away;... all things are become new!**

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**For we that are in this tabernacle do groan,... that mortality might be swallowed up of life.... For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body,... whether it be good or bad.... Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new!... we pray you... “be ye reconciled to God.” [He hath made him to be sin] for us, [who knew no sin]; that we might be made [the] righteousness [of God in him].**



# **Christ hath made us free... Use not liberty... to the flesh.**

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Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?... for ye are all one in Christ Jesus.... Stand fast therefore in the liberty wherewith Christ hath made us free,... Christ is become of no effect unto you,... ye are fallen from grace.... For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.



Walk in the Spirit... The fruit of the Spirit is love.



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**This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit... [They which do] the works of the flesh... shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.**

**I exhort... prayers... for all men... that we may lead a quiet and peaceable life in all godliness.**

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**I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all.**



**Lay hold on eternal life.  
Keep that which is  
committed to thy trust.**

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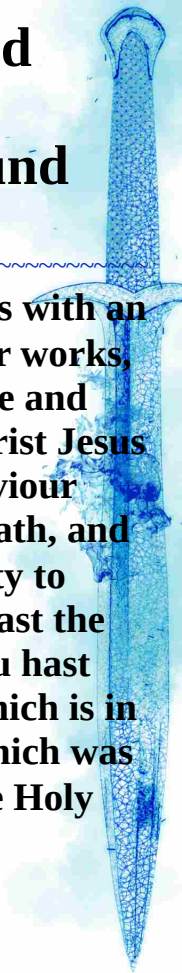
**Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life... keep that which is committed to thy trust.**



**Who hath saved us, and called us with an holy calling... Hold fast.. sound words.**

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**Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,... our Saviour Jesus Christ,... hath abolished death, and hath brought life and immortality to light through the gospel... Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.**

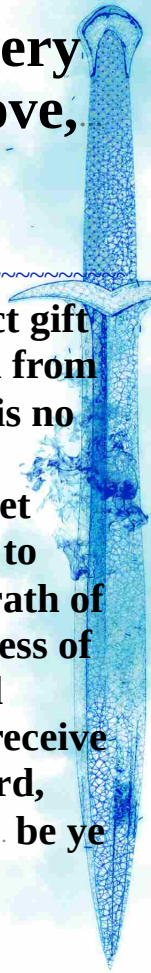


**All scripture is given by inspiration of God, and is profitable... for instruction in righteousness.**



**All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be... thoroughly furnished unto all good works.... “We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn.... no prophecy of the scripture is of any private interpretation [but] holy men of God... spake as they were moved by the Holy Ghost.”**

**Every good gift and every perfect gift is from above, receive... the engrafted word.**



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Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning... my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God... lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls... be ye doers of the word.

**God resisteth the proud...
Draw nigh to God...
Humble yourselves... and he
shall lift you up.**

know ye not that the friendship of the world is enmity with God?... But he giveth more grace... God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you... Purify your hearts, ye double minded... Humble yourselves in the sight of the Lord, and he shall lift you up... There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?



Ye know not what shall be on the morrow... If the Lord will... All such rejoicing is evil.



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**Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth [and] then vanisheth away. For that ye ought to say, "If the Lord will, we shall live, and do this, or that." But now ye rejoice in your boastings: all such rejoicing is evil. Therefore to him that knoweth to do good, and doeth it not, to him it is sin.**

**Mercy unto you, and peace,  
and love, be multiplied...  
building up yourselves on  
your most holy faith.**



**Jude, the servant of Jesus Christ, to  
them that are sanctified by God the  
Father, and called: Mercy unto you,  
and peace, and love, be multiplied. ye,  
beloved, building up yourselves on  
your most holy faith, praying... Keep  
yourselves in the love of God... Now  
unto him that is able to keep you from  
falling, and to present you faultless  
before the presence of his glory with  
exceeding joy, To the only wise God our  
Saviour, be... majesty, dominion and  
power, now and ever. Amen.**

**I am the LORD thy God,...  
shewing mercy... Thou shalt  
have no other gods.**

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**“I am the LORD thy God, which have  
brought thee out of... bondage. Thou  
shalt have no other gods before me....  
Thou shalt not bow down thyself [to  
graven images], nor serve them... for I  
am a jealous God, visiting the iniquity  
and shewing mercy unto thousands of  
them that love me and keep my  
commandments. Thou shalt not take the  
name of... God in vain.... Remember the  
sabbath day... Honour [thy father and  
thy mother.] Thou shalt not kill,...  
commit adultery,... steal,... bear false  
witness, [nor] covet.”... God is come to  
prove you... that ye sin not.**



**Be thou strong and very courageous!... Meditate [on the law]. The LORD thy God is with thee.**

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**“Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it... This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night... for then thou shalt [prosper]. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.”... Joshua [said],... “Prepare you... to go in to possess the land.”**



*1st Samuel 16:7; 2nd Samuel 7:18, 13, 23, 22 (KJV)*

**Man looketh on the outward appearance, but the LORD looketh on the heart.**

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**But the LORD said unto Samuel, “Look not on his countenance, or on... his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.”... [Then went] king David [in], and sat before the LORD, and he said,... “Who am I, O Lord GOD? [that thou wilt] stablish the throne of [his kingdom] for ever?... God went to redeem [for himself] a people... there is none like thee, neither is there any God beside thee.”**

***SpiritualWarfareCards.com***

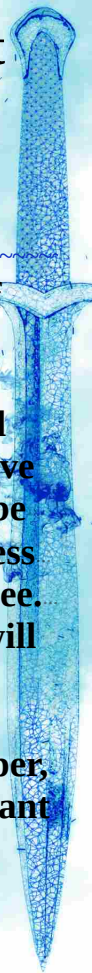
*King James Version (KJV) — Public Domain*



**God... that keepeth covenant  
and mercy... [I] confess... we  
have dealt very corruptly  
against thee.**

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**[I fasted, and prayed before] the God of  
heaven, And said, “I beseech thee, O  
LORD God of heaven, the great and  
terrible God, that keepeth covenant and  
mercy for them that love him and observe  
his commandments: Let thine ear now be  
attentive, and thine eyes open... [I] confess  
We have dealt very corruptly against thee...  
Remember... ‘[If] ye turn unto me... yet will  
I gather them.’... these are thy servants...  
whom thou hast redeemed by thy great  
power... O LORD, I beseech thee, prosper,  
I pray thee, thy servant this day, and grant  
him mercy in the sight of this man.”**



**The LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

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**Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night... whatsoever he doeth shall prosper. The ungodly are not so: but are like the chaff which the wind driveth away. [They] shall not stand in the judgment... For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**



**The LORD hath set apart him that is godly... I will... sleep... thou... makest me dwell [in safety].**

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**Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me... O ye sons of men, how long will ye love vanity, and seek after leasing? Selah. know that the LORD hath set apart him that is godly for himself... Stand in awe, and sin not: commune with your own heart... and be still... put your trust in the LORD... LORD, lift thou up the light of thy countenance upon us. Thou hast put gladness in my heart... I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.**



**He that walketh  
uprightly,... and speaketh  
the truth... shall never be  
moved.**

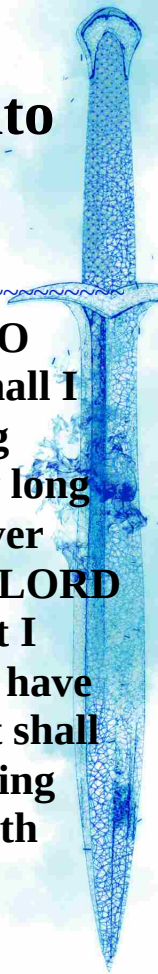


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**LORD, who shall abide in thy
tabernacle? who shall dwell in thy
holy hill? He that walketh uprightly,
and worketh righteousness, and
speaketh the truth in his heart. He
that backbiteth not with his tongue,
nor doeth evil to his neighbour,... but
he honoureth them that fear the
LORD... He that putteth not out his
money to usury, nor taketh reward
against the innocent. He that doeth
these things shall never be moved.**

**I have trusted in thy
mercy;... I will sing unto
[him who] hath dealt
bountifully with me.**

**How long wilt thou forget me, O
LORD? for ever?... how long shall I
take counsel in my soul, having
sorrow in my heart daily? how long
shall mine enemy be exalted over
me? Consider and hear me, O LORD
my God: lighten mine eyes, lest I
sleep the sleep of death;... But I have
trusted in thy mercy; my heart shall
rejoice in thy salvation. I will sing
unto the LORD, because he hath
dealt bountifully with me.**



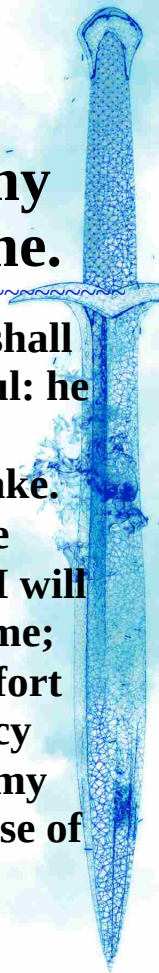
LORD, ... my ... cup ... thou maintainest my lot ... Thou wilt shew me the path of life.

Preserve me, O God: for in thee do I put my trust ... “Thou art my Lord:” The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot ... I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons ... because he is at my right hand, I shall not be moved ... Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.



The LORD is my shepherd; I shall not want... He restoreth my soul;... thou art with me.

The LORD is my shepherd; I shall not want... He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me... Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.



Keep thy heart with all diligence; for out of it are the issues of life.

The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.... he knoweth not that the dead are there; and that her guests are in the depths of hell.... Keep thy heart with all diligence; for out of it are the issues of life. Put away from thee a froward mouth, and... perverse lips. Let thine eyes look right on, [and] straight before thee. Ponder the path of thy feet, and let all thy ways be established.

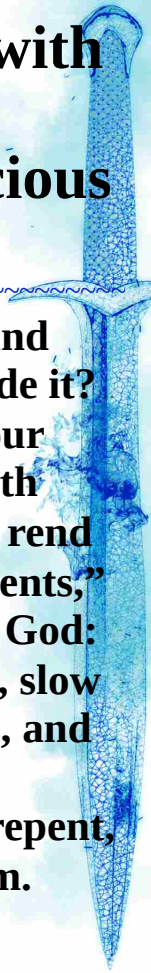


The heart is deceitful above all things... I the LORD search the heart.

Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD... Blessed is the man that trusteth in the LORD,... For he shall be as a tree planted by the waters,... and shall not see when heat cometh,... neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked: who can know it? I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.



“Turn ye even to me with all your heart, ... weeping.” ... He is gracious and .. slow to anger.



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**the day of the LORD is great and very terrible; and who can abide it? “turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: ... rend your heart, and not your garments,” and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him.**

**The pride of thine heart hath deceived thee... As thou hast done, it shall be done unto thee.**

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**The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, “Who shall bring me down to the ground?” Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD... For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee... there shall be holiness.**



**The LORD is good, a strong hold... and he knoweth them that trust in him.**

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**God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet... The mountains quake at him... The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.**



**Walk humbly with thy  
God.... The just shall live  
by his faith.**



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**Wherewith shall I come before the
LORD, and bow myself before the
high God?... He hath shewed thee, O
man, what is good; and what doth
the LORD require of thee, but to do
justly, and to love mercy, and to
walk humbly with thy God?... his
soul which is lifted up is not upright
in him: but the just shall live by his
faith. Yea also, because he
transgresseth by wine, he is a proud
man, neither keepeth at home,... as
death, [he] cannot be satisfied.**